

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Diabetes and Digestive and Kidney Diseases; Notice of Closed Meetings

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel meetings:

*Name of SEP:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* July 28, 1997.

*Time:* 8:30 A.M.

*Place:* Crystal Gateway Marriott Hotel, 1700 Jefferson Davis Highway, Arlington, Virginia 22202.

*Contact Person:* Ned Feder, M.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-25S, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8890.

*Purpose/Agenda:* To review and evaluate grant applications.

*Name of SEP:* National Institute of Diabetes and Digestive and Kidney Diseases Special Emphasis Panel.

*Date:* July 31, 1997 to August 2, 1997.

*Time:* 7:30 P.M.

*Place:* University Inn, 4140 Roosevelt Way, NE., Seattle, Washington 98105.

*Contact Person:* Ned Feder, M.D., Scientific Review Administrator, Review Branch, NIDDK, Natcher Building, Room 6as-25S, National Institutes of Health, Bethesda, Maryland 20892-6600, Phone: (301) 594-8890.

*Purpose/Agenda:* To review and evaluate grant applications.

These meetings will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5 U.S.C. Applications and/or proposals and the discussions could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.847-849, Diabetes, Endocrine and Metabolic Diseases; Digestive Diseases and Nutrition; and Kidney Diseases, Urology and Hematology Research, National Institutes of Health)

Dated: June 30, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

[FR Doc. 97-17620 Filed 7-3-97; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute on Deafness and Other Communication Disorders; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 United States Code, Appendix 2), notice is hereby given of the following meeting:

*Name of Committee:* National Institute on Deafness and Other Communication Disorders Special Emphasis Panel.

*Date:* July 23, 1997.

*Time:* 11:00 a.m.-1:00 p.m.

*Place:* 6120 Executive Blvd., Bethesda, MD 20814 (telephone conference call).

*Contact Person:* Melissa Stick, Ph.D., M.P.H., Scientific Review Administrator, NIDCD/DEA/SRB, EPS Room 400C, 6120 Executive Boulevard, MSC 7180, Bethesda MD 20892-7180, 301-496-8683.

*Purpose/Agenda:* To review and evaluate grant applications. The meeting will be closed in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5, United States Code. The applications and/or proposals and the discussion could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications and/or proposals, the disclosure of which could constitute a clearly unwarranted invasion of personal privacy.

(Catalog of Federal Domestic Assistance Program No. 93.173 Biological Research Related to Deafness and Communication Disorders)

Dated: June 30, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Child Health and Human Development; Notice of Closed Meeting

Pursuant to Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following National Institute of Child Health and Human Development Special Emphasis Panel (SEP) meeting:

*Name of SEP:* Material and Child Health RO3 Grant Review (TELECONFERENCE).

*Date:* July 9, 1997.

*Time:* 12:30 p.m. (EST)—adjournment.

*Place:* 6100 Executive Boulevard, 6100 Building—Room 5E01, Rockville, Maryland 20852.

*Contact person:* Gopal Bhatnagar, Ph.D., Scientific Review Administrator, NICHD, 6100 Executive Boulevard, 6100 Building, Room 5E01, Rockville, Maryland 20852; Telephone: 301-496-1485.

*Purpose:* To evaluate and review grant applications.

The meeting will be closed in accordance with the provisions set forth in secs. 552b(c)(4) and 552b(c)(6), Title 5, U.S.C. The discussions of these applications could reveal confidential trade secrets or commercial property such as patentable material and personal information concerning individuals associated with the applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

This notice is being published less than 15 days prior to the meeting due to the urgent need to meet timing limitations imposed by the review and funding cycle.

(Catalog of Federal Domestic Assistance Program Nos. [93.864, Population Research and No. 93.865, Research for Mothers and Children, National Institutes of Health)

Dated: June 30, 1997.

**LaVerne Y. Stringfield,**

*Committee Management Officer, NIH.*

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4255-N-01]

#### Notice of Sale of HUD-Held Multifamily Mortgage Loans

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of Sale of Health Care Mortgage Notes.

**SUMMARY:** This notice announces the Department's intention to sell approximately 32 health care related unsubsidized mortgage loans (Mortgage Loans), without Federal Housing Administration (FHA) insurance. The loans are located throughout the United States and have an aggregate unpaid principal balance exceeding \$123 million. The majority of the mortgages are classified as subperforming or nonperforming. There are no subsidized mortgages in this sale. The Mortgage Loans will be offered for sale on a whole loan basis, in a competitive sealed bid auction (the "Sale"). FHA will assign its interest in each mortgage loan to the successful bidder unless the successful bidder is the mortgagor and requests FHA to release the mortgage loan rather than assign its interest. This notice describes the bidding process for these Mortgage Loans. The Mortgage Loans will be offered for sale only to qualified bidders.